

COUNCIL MEETING AGENDA

Casper City Council

The Lyric, 230 W Yellowstone Hwy

Tuesday, April 16, 2024, at 6:00 p.m.



COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.
- II. When speaking to the City Council:
 - Please clearly state your name.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal obscenities or threats will be tolerated.
 - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the “Introduction of Measures and Proposals by City Council”.
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.

Public input via email is encouraged: CouncilComments@casperwy.gov

Please silence cell phones during the City Council meeting.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

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3. APPROVAL OF COUNCIL MEETING MINUTES

A. Consent

1. Consideration of **Minutes of the March 12, 2024 Special Council Meeting**, as Published in the Casper Star-Tribune on April 13, 2024.
2. Consideration of the **Minutes of the March 12, 2024 Executive Session**.
3. Consideration of **Minutes of the March 19, 2024 Regular Council Meeting**, as Published in the Casper Star-Tribune on April 13, 2024.
4. Consideration of the **Minutes of the March 19, 2024 Executive Session**.

4. CONSIDERATION OF BILLS AND CLAIMS

A. General Bills & Claims

B. Conflict Claim

5. BRIGHT SPOTS

A. **Child Abuse Awareness and Prevention Proclamation**

B. **National Small Business Week Proclamation**

C. **Aquatic Life Saving Recognition**

6. COMMUNICATIONS

A. From Persons Present

7. ESTABLISH DATES OF PUBLIC HEARINGS

A. Consent

1. Establish May 7, 2024, as the Public Hearing Date for:
 - a. **Transfer of Ownership Interest** for Retail Liquor License No. 21 for Wyoming Downs OTB 12, LLC d/b/a **Wyoming Downs OTB 12**, Located at 1121 Wilkins Circle.

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- b. **New Microbrew Liquor License** for Cygnet Brewing, LLC d/b/a **Cygnet Brewing**, Located at 613 West Yellowstone.
- c. **Transfer Location** for Satellite Winery Liquor License No. 1 from Table Mountain Vineyards, LLC d/b/a **Table Mountain Vineyards Satellite**, Located at 731 East 2nd Street to Table Mountain Vineyards, LLC d/b/a Table Mountain Vineyards Satellite, Located at 1944 CY Ave.
- d. An Ordinance **Amending** Chapter **10.24** of the Casper Municipal Code Regarding **Speed Limits and Speed Zones**.

8. CANCELATION OF PUBLIC HEARING

A. Minute Action

1. Consent

- a. **Cancellation of Public Hearing for Transfer of Ownership and Location** for Retail Liquor License No. 24 from Alibi Bar & Lounge, Inc., d/b/a **Alibi Bar & Lounge**, Located at 1740 East Yellowstone to **Homax Oil Sales, Inc**, d/b/a Stop N Go, Located at 519 South Poplar.

9. SECOND READING ORDINANCES

A. An Ordinance **Amending Sections 15.40.105 of the Casper Municipal Code Establishing a Fire Self-Inspection Program (FSIP)**.

1. Communications from Persons Present

B. An Ordinance **Amending** Sections 8.40.040 and 8.44.060 of the Casper Municipal Code Pertaining to **Administrative Fees for Litter, Weed & Pest Control Abatements**.

1. Communications from Persons Present

10. THIRD READING ORDINANCES

A. An Ordinance **Repealing Section 15.16.010 – Building Construction Prohibited During Certain Hours – Exceptions**.

1. Communications from Persons Present

B. An Ordinance **Amending Chapter 8.20 – Noise**, of the Casper Municipal Code.

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1. Communications from Persons Present

11. RESOLUTIONS

A. Consent

1. Approving and Adopting the **Mills Platte River Trail Connectivity Study** for the Casper Metropolitan Area.
2. Authorizing a Contract with **AAA Landscaping, LLC**, for **Weed Mowing and Litter Abatement**.
3. Authorizing a Contract with **Brian's Go to Service**, for **Weed Mowing and Litter Abatement**.
4. Authorizing a Contract with **JNC Investments, LLC**, for **Weed Mowing and Litter Abatement**.
5. Authorizing a Contract with **JL Construction Services, LLC**, for **Weed Mowing and Litter Abatement**.
6. Authorizing a Contract with **Local Lawn Care, LLC**, for **Weed Mowing and Litter Abatement**.
7. Authorizing a Contract with **Leon's Landscaping, LLC**, for **Weed Mowing and Litter Abatement**.
8. Declaring **Twelve Avon Air Packs** and **Twenty-Four Avon Bottles** as Surplus Property, and Authorizing the City Manager to Execute the Necessary Documents to **Dispose** of them to the **Bar Nunn Volunteer Fire Department**.
9. Declaring **One Genesis Combi-Tool and Gasoline Powerplant** as Surplus Property, and Authorizing the City Manager to Execute the Necessary Documents to **Dispose** of them to the **Bar Nunn Volunteer Fire Department**.
10. Declaring **Five Avon Air Packs** and **Ten Avon Bottles** as Surplus Property, and Authorizing the City Manager to Execute the Necessary Documents to **Dispose** of them to **Salt Creek Emergency Services**.
11. Declaring **One Genesis Combi-Tool and Gasoline Powerplant** as Surplus Property, and Authorizing the City Manager to Execute the Necessary Documents to **Dispose** of them to **Salt Creek Emergency Services**.

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12. Declaring **Certain Preowned Property as Surplus Property**, and Sale of the Same to the Highest Bidder, and Authorizing the Mayor to Execute the Necessary Documents to Dispose of them.
13. Authorizing an **Equipment Rental Agreement with Club Car, LLC** for the Use of a **Mobile Golf Information System** at the **Casper Municipal Golf Course**.
14. Authorizing an Agreement between the City of Casper and the **Natrona County Conservation District**.
15. Authorizing an Agreement with **JTL Group, Inc, dba Knife River**, for the **North Platte River Boat Parking Lot** Materials Procurement.
16. Authorize an Agreement with **Caspar Building Systems, Inc.**, for the **Meter Services Building** Project No. 21-036.
17. Approving **Amendment No. 1** to the **Lease Agreement** between the City of Casper and **Mountain West Technologies Corporation** regarding Lease Space located at **123 West 1st Street**, Casper, Wyoming.

12. MINUTE ACTION

A. Consent

1. Authorizing the **Purchase of Intrusion Detection Solution** in the Amount of \$32,870.00 for **Two Years of Service**.

13. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

14. ADJOURN INTO EXECUTIVE SESSION: LAND AND ATTORNEY CLIENT PRIVILEGE

15. ADJOURNMENT OF REGULAR MEETING

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Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, May 7 2024 – The Lyric

6:00 p.m. Tuesday, May 21, 2024 – The Lyric

Work Sessions

4:30 p.m. Tuesday, May 14, 2024 – The Lyric

4:30 p.m. Tuesday, May 28, 2024 – The Lyric

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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